GREEN, L.: 00. S. C. TITLE OF REAL ESTATE-Prepared by LOVE, THORNTON, BLYTHE & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, 15 9 12 AM 1553 GREENVILLE COUNTY

Kuosi All Men by these Presents:

That Walter S. Griffin and Wooten Corporation in the State aforesaid, in consideration of the sum of Seventeen Hundred Forty Five and no/100-- (\$1745.00)--DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release

T. J. Carrett and G. Sidney Carrett, their heirs and assigns forever,

All those certain pieces, parcels or lots of land in Greenville County, State of South Carolina, being known and designated as Lots 13 and 14 on plat of the property of Pleasantdale Subdivison recorded in Plat Book GG at page 191, in the R. M. C. Office for Greenville County, and having according to said plat the following metes and bounds:





BEGINNING at an iron pin on the Northern side of Pleasantdale Circle at the joint front corners of 14 and 15 and running thence with line of Lot 15, N. C-06 W. 200 feet to an iron pin; thence along the property of Snellgrove S. 34-45 W. 112.4 feet to an iron pin; thence continuing N. 86-56 W. 228.9 feet to an iron pin; thence S. 25-46 W. 84.9 f et to an iron pin, joint rear corners of lots 12 and 13; thence with line of Lot 12, S. 47-37 E. 214.9 feet to an iron pin on Pleasantdale Circle; thence with Pleasantdale Circle N. 56-29 E. 30 feet to an iron pin; thence N. 89-54 E. 193.7 feet to the point of beginning.



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The By=laws of the Wooten Corp. authorize the president to sign all legal documents without the necessity of additional signatures from other officers of said corporation.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 27th of our Lord One Thousand Nine Hundred and Fifty-Se ven.

day of November	in the year
Walter & Stepper	(Seal)
***************************************	(Seal)
WOOTEN CORPORATION	(Seal)

Signed, Sealed and Delivered in the Presence of

STATE OF SOUTH CAROLINA. Greenville County

Personally appeared before me Opal Morehead

and made oath that she saw the within named grantor(s) Walter S. Griffin and Wooten Corporation by Jeff R. Richardson, Jr. their act and deed deliver the within witnessed the avecution thereof Richard D.Wooten written deed, and that he, with witnessed the execution thereof.

Sworn to before me this 27th day of November , A. D., 19 57	apal morehead
day of November , A. D., 19 57. Notary Public for South Carolina	
CTITE OF COVERY CIPOLINI	RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA. Greenville County

I, Jeff R. Richardson, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Nelle M. Griffin

wife of the within named Walter S. Griffin

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely; voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto T. J. Garrett and G. Sidney Gærrett, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 27th Apr. 19 57	X
day of November A. D., 19 57 (Seal) Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. Recorded this 15th day of February	. S. \$ 19 58 at 9:12 A. M. No. 3800
Recorded this day 01	M10.4-1-35436